

# **State Group Meeting**

## **Meeting Agenda**

April 14, 2016  
10:00am

- I. Call to order
- II. Roll call
- III. Financial Assistance
  - a) Any questions pertaining to the new Poverty Guidelines
- IV. Professional Development
  - a) Please register for the June Conference
- V. Announcements
  - a) Effective July 1<sup>st</sup>, the chair and co-chair will be IHCC and NCC.
- VI. Adjournment